

FIRST BAPTIST CHURCH OF KINGSTON

SAFE CHURCH POLICY CONCERNING ABUSE PREVENTION

Policy Prohibiting Abuse, Exploitation and Harassment

As a community of Christian faith, First Baptist Church of Kingston Tennessee is committed to creating and maintaining programs, facilities and a community in which members, friends, staff and volunteers can worship, learn and work together in an atmosphere free from all forms of discrimination, harassment, exploitation or intimidation. It is also the policy of this church to provide adequate supervision and safeguards for children and youth activities. With this commitment and policy stated all persons associated with First Baptist Church of Kingston Tennessee should be aware that the church is strongly opposed to Sexual Exploitation and Sexual Harassment and that such behavior is prohibited by church policy. It is the intention of the church to take action in an attempt to prevent and correct behavior that is contrary to this policy and, if necessary, to discipline those persons who violate this policy.

Ministerial Conduct

Consistent with our understanding of the priesthood of the believer, all licensed or ordained Ministers, employees, elected and appointed lay leaders, and authorized volunteers are Ministers to the congregation.

It is important that every Minister to the church be adequately prepared and educated for the ministry in which they serve others, and to understand the ways in which their use or misuse of authority may impact others.

It is the policy of First Baptist Church of Kingston Tennessee to encourage its Ministers to nurture safety within Ministerial Relationships by being attentive to self-care, education, maintaining appropriate boundaries, and the importance of referring those in need to supportive and helpful resources.

Sexual Exploitation or Sexual Harassment of parishioners or others by anyone engaged in ministry on behalf of First Baptist Church of Kingston Tennessee unethical behavior and will not be tolerated within this congregation.

Requirements for Commencing and Continuing Ministry

- Before beginning their duties, all Church Workers will submit a disclosure form attached hereto as Exhibit A.
- Before beginning their duties, all Church Workers will be personally interviewed to assess the suitability of their character and qualifications for the position they seek.
- The church will conduct a registered sex offender review for each Church Worker by searching their name on the Department of Justice website at www.nsopr.gov. This registered sex offender review will be repeated on an annual basis for all Church Workers.

Additional Requirements for Child and Youth Ministry

First Baptist Church of Kingston Tennessee is committed to providing a safe and healthy environment in which young people can learn about and experience God's love.

In order to promote this, we have established the following guidelines in addition to the general requirements for ministry to the church.

- All volunteers who regularly work with children and youth will complete and submit a disclosure document attached hereto as Exhibit A.
- Before beginning their duties, all prospective employees will undergo a background check, including but not necessarily limited to inquiries of references and a criminal history verification by a third party vendor.
- All adult volunteers and employees who regularly work with children and youth will receive orientation regarding safe church policy and procedures. This orientation will be set and facilitated by the Personnel Team.
- Youth may assist an adult in supervising children and youth activities.
- Written consent of one parent or guardian of a minor will be required for all activities off the church property, and any overnight activities. This will be standardized consent form.

Definitions

Church Workers: any person authorized by the church to carry out its ministry. Church Workers include elected or appointed leaders of the church, employees, and volunteers, as well as ordained or licensed Ministers.

Ordained or licensed Minister: a person who holds ordained ministerial standing or has been commissioned or licensed by a church affiliated with the Southern Baptist Convention. An ordained or licensed Minister is one type of Church Worker within the meaning of this policy.

Ministerial Relationship: the relationship between one who carries out the ministry of the church and the one being served by that ministry.

Sexual Exploitation: sexual activity or contact including but not limited to sexual intercourse in which a Church Worker engaged in a ministerial relationship with another takes advantage of the vulnerability of the person being served by causing or allowing that person to engage in sexual behavior with the Church Worker.

Sexual Harassment: repeated or coercive sexual advances toward another person contrary to his or her wishes. It includes behavior directed at another person with the intent of intimidating, humiliating, or embarrassing the other person, or subjecting the person to public discrimination. Unwelcome sexual advances, requests for sexual favors, and other verbal or physical conduct of a sexual nature constitute sexual harassment when:

- Submission to such conduct is made either explicitly or implicitly a term or condition or circumstance of instruction, employment, or participation in any church activity.
- Submission to, or rejection of, such conduct by an individual is used as a basis for evaluation in making personnel or church-related decisions affecting an individual; or
- Such conduct has the purpose or effect of unreasonably interfering with an individual's performance or participation in church activities or creating an intimidating, hostile, or offensive work or church environment.

Prohibited sexual harassment includes unsolicited and unwelcome contact that has sexual overtones, particularly:

- Written contact, such as sexually suggestive or obscene letters, notes, e-mails, or invitations;
- Verbal contact, such as sexually suggestive or obscene comments, threats, slurs, epithets, jokes about gender-specific traits, sexual propositions;
- Physical contact, such as intentional touching, pinching, brushing against another's body, impeding or blocking movement, assault, coercing sexual intercourse; and
- Visual contact, such as leering or staring at another's body, gesturing, displaying sexually suggestive objects or pictures, cartoons, posters, or magazines.

Sexual harassment also includes continuing to express sexual interest after being informed directly that the interest is unwelcome and using sexual behavior to control, influence, or affect the career, salary, work, learning, or worship environment of another. It is impermissible to suggest, threaten, or imply that failure to accept a request for a date or sexual intimacy will affect a person's job prospects, church leadership, or comfortable participation in the life of the church. It is forbidden either to imply or actually withhold support for an appointment, promotion, or change of assignment, to suggest that a poor performance report will be given because a person has declined a personal proposition; or to hint that benefits, such as promotions, favorable performance evaluations, favorable assigned duties or shifts, recommendations or reclassifications, will be forthcoming in exchange for sexual favors.

Procedures for Handling Complaints of Sexual Exploitation or Harassment

I. Generally

A. A subcommittee of the Personnel Committee with no less than two members, one male and one female, will be established each year in preparation for the possibility of hearing complaints under this policy. The subcommittee, hereinafter referred to as “The Response Team,” will be familiar with the terms of this policy, as well as the established procedures of the church for dealing with a complaint.

B. Several approaches may be taken in addressing incidents of alleged sexual exploitation or harassment:

1. The complainant can attempt to resolve the matter directly with the respondent, the individual accused of sexual exploitation or harassment.

2. The complainant can report the incident to the Sr. Pastor, Chairman of the Deacons or Chairman of the Personnel Committee, in an effort to resolve the matter informally.

3. If an informal resolution of the complaint does not seem wise, appropriate, possible, or does not succeed, the complainant may request that the Response Team institute formal proceedings which shall include the following steps:

- The Response Team shall advise the Senior Pastor (or Chairman of the Deacons if the Sr. Pastor is the subject of the complaint) of the receipt of all complaints and shall keep them apprised of ongoing steps and actions taken. If the Senior Pastor is the subject of the complaint, this notice requirement shall not apply as to that person.

- The Response Team shall gather statements or other information from the individuals involved in the alleged exploitation or harassment and from others who may have pertinent information, such as qualified professional consultants, and present such information to the Personnel Committee or an appropriate subcommittee thereof.

- The Personnel Committee or an appropriate subcommittee thereof, shall make determinations and take actions appropriate to resolve the matter. These may include:

a. finding that sexual exploitation or harassment has occurred, and that the appropriate body of the church is called upon to take action accordingly; such action may include one or more of the following:

- (i) a formal reprimand, with defined expectations for changed behavior;
- (ii) recommending or requiring psychological or psychiatric assessment, counseling and/or treatment;
- (iii) probationary standing, with the terms of the probation clearly defined;
- (iv) recommend to the Church dismissal from employment or authorized volunteer position by, affiliation with, or membership in, the church.

b. finding that sexual exploitation or harassment did not occur.

- The Response Team may seek the advice of legal counsel or others to advise it in performing its functions.

C. A written summary of the Personnel Committee proceedings in such cases will be maintained.

D. The person(s) toward whom the inappropriate behavior is directed need not be the complainant. Moreover, neither consent nor acquiescence will excuse or exonerate inappropriate behavior. At any time the church may initiate or proceed with the formal complaint process.

E. In determining whether alleged conduct constitutes sexual harassment or exploitation, consideration shall be given to the record of the alleged incident(s) as a whole and to the totality of the circumstances, including the context in which the alleged incident(s) occurred.

F. Any person bringing a sexual harassment or exploitation complaint or assisting in investigating such a complaint will not be adversely affected in terms and conditions of employment or church membership or affiliation, or otherwise discriminated against or discharged.

G. If the complainant or respondent is not satisfied with the disposition of the matter by the Personnel Committee, he or she has the right to appeal to the Senior Pastor or the Chairman of the Deacon Body if the Senior Pastor is the subject of the complaint, who shall refer the matter to the Deacon Body. The subject of any such appeal to the Deacon Body shall be limited solely to whether the procedures of this policy were followed. The matter will not be reconsidered on the merits and the decision of the Deacon Body will be the final resolution of the matter. If the Deacon Body determines that the procedures of this policy were not followed, it will refer the matter back to the Personnel Committee to complete the processing of the complaint in accordance with these procedures.

II. Child Abuse

Apart from any legal requirements, the First Baptist Church of Kingston Tennessee will make a report to appropriate authorities, including but not limited to the Tennessee Department of Children Services, if at any time the church has reasonable cause to believe that a minor may be an abused or neglected child. Any Minister of the church who becomes aware of facts or circumstances that child abuse or neglect has occurred or that there exists a substantial risk that child abuse or neglect may occur in the reasonably foreseeable future shall immediately report the matter to the Senior Pastor so that the church may take appropriate action in a timely manner. The Tennessee Child Abuse Hotline currently is: **1-877-237-0004 or 1-877-542-2873**.

III. Clergy

Apart from any disposition of the matter by the church, all allegations of behavior which call into question the fitness for ministry of any **licensed or ordained** Minister will promptly be forwarded to the Tennessee Baptist Convention and the Southern Baptist Convention.

Exhibit A

First Baptist Church of Kingston Tennessee
**Employment/Authorized Children and Youth Volunteer
Application and Disclosure Form**

NAME: LAST	FIRST MIDDLE	DATE OF BIRTH
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ADDRESS: STREET	CITY/STATE	ZIPCODE
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DAYTIME PHONE	EVENING PHONE	EMAIL
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I acknowledge my receipt and understanding of the First Baptist Church of Kingston Tennessee Safe Church Policy.

(SIGN) _____ DATE

(PRINT NAME & SIGNATURE OF PARENT OR GUARDIAN FOR APPLICANTS UNDER 18) _____ DATE

For office use

- Sex Offender Registry (www.nsopr.gov) review performed on _____
- Personal interview conducted by staff on _____
- Reference inquiries completed on _____
- Safe church awareness training and policy orientation performed on _____